

# **Notice of References Cited**

Application/Control No.  
**09/845,497**

Applicant(s)/Patent Under Reexam  
**Odidi et al**

Examiner  
**Alton Pryor**

Art Unit  
**1616**

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## **U.S. PATENT DOCUMENTS**

* X		Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Name	Classification <sup>2</sup>	
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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

* U		Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages					
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